Application for Sponsorship

Touch a Life

A child sponsorship ministry of the Final Frontiers Foundation, Inc.

I.D. _____

Personal Information on the child:
Name: Opakrwoth Jackson
Name child is called by if different:
Birthday (d/m/y): 27/02/2008
Gender: Male
Nationality: Ugandan
Country: Uganda
Town: Mebbi
What is the child's current status?

Orphan

Abandoned

DestituteOther

Please write a story about how the child became orphaned or destitute or abandoned. (Make it as detailed as possible and use additional paper if necessary.)

This child became or Maned cluming the war of a rebell Leader streph Kony in the Northern Liganda, the was killed right there, and the mother was taken by the rebell, they went with her in the bush, up to date She can not be found or seen

Family Information:

Does the child have any natural brothers or sisters? (If the answer is yes, please list their names and current ages.)

N.I.				
Name:				Age:
Vame:				Age:
Vame:				Age:
Name:				Age:

What is the child's eye color?

Black

What is the child's hair color?

Black

What language(s) does the child speak?

Auv

What are the typical foods eaten by the child? Gassaver, beaus, green, fish.

What is the child's favorite color? White

Has the child ever gone to school?

What is the father's name?
Deceated
What is the father's occupation and weekly salary?
What is the mother's name?
What is the mother's occupation and weekly salary?
Describe the specific living conditions of the child in detail. (List the child's material possessions.)
As the child was living with maternal lacle who is lummarried, he doesn't
Incle who is lummarried, he doesn't
nave anything apart from the one
e Put on and a Pair of School
riform.

What is the last grade completed?

Primary Two (P-9)

If the child has toys, what does he like the most?

What toys does the child wish to have?

Is the child currently attending school? If not, why not?

motorcyle toy

Describe the condition of the house and living area. (Please include photographs)

The were living in a Small grass that cheel house of one rown as seen in the Picture.

Spiritual Information:

Has the child accepted Christ as their personal Savior?

-jes

Does the child attend Sunday School regularly? If not, why not?

yes

What is the name of the church?

Greater Crace Church

What city is the church in?

Nyceravar

What is the pastor's name?

Onyutui Londino

Does the child have a favorite Bible story or verse?

Jes

Medical Information:

Does a doctor examine the child regularly?

MO

Does the child have any physical or mental handicaps? (If yes, please explain.)

110

What is the child's height?

3.9 FE

weight?

21 Kgs.

Placement Information:

Where is the child now living?

Orphanage

- Christian Home
- With their own family
- □ Other (please explain)

Financial Accountability:

Will the child be willing to acknowledge (when asked in person or in writing) that they receive financial support from Final Frontiers Foundation / Touch a Life?

Jes

Will an adult be appointed to help the child to complete the letters, which will be given to the sponsor?

yes

Who?

Sunday School Teacher

Orphanage Information: (Complete these questions only if the child has been placed in an orphanage.) Where is the orphanage located? Angal - on Parombo Road What is the name of the adult who is responsible for the orphanage? Rastor Ochoun Attack And Perillony Albert. Christian Home Information: (Complete these questions only if the child has been placed in the home of a Christian family.) What is the name of this family? Where does this family live? Of what materials is their house made? How many rooms does it have? What is the occupation of the father? Are the husband and wife both Christians?

Are they church members in good standing?

Summary:

If you would like to give us any information other than what was asked, please do so here.

This application was translated by: Sunday School Teacher

Date (d/m/y): $31^{5}/03/2017$ This application was approved by (pastor): Ony attric Londino

Date (d/m/y): $31^{5}/03/2017$ This application was approved by (director): 4/4 ed Ochour

Date (d/m/y): 2/4/2017