Application for Sponsorship

Touch a Life

A child sponsorship ministry of the Final Frontiers Foundation, Inc.

Personal Information on the child:
Name: MEINIMAN DANIEI
Name child is called by if different:
Birthday (d/m/y): 5/4/2013
Gender: MALG
Nationality: UCAMBAM
Country: UGANIJA
Town: PAIDIAA

What is the child's current status?

Orphan

- Abandoned
- Destitute
- o Other

Please write a story about how the child became orphaned or destitute or abandoned. (Make it as detailed as possible and use additional paper if necessary.)

RECHME ORPHANIAS A
RESULT OF HIVIAIDS.
THE FATHER DIED TWO
ALSO DIED LAST JEAR
A CHILD WITH GRAND MOTHER
WITH WHOM THE PHOTO IS

MOW AS THE GRAWD MOTHER UNIDER CONTROL OF THE

Family Information:

Does the child have any natural brothers or sisters? (If the answer is yes, please list their names and current ages.)

Name:			Age:
Name:			Age:
Vame:			Age:
Name:			Age:
Name:			Age:
			32.

What is the child's eye color?

BROWN

What is the child's hair color?

BLACK

What language(s) does the child speak?

ALUR

What are the typical foods eaten by the child?

* CASSAVA, POSHO, BEAM, RICE

What is the child's favorite color?

WHITE & GREEN

Has the child ever gone to school?

VES

MOTORCYCLE 104 What toys does the child wish to have? ANJ What is the father's name? DECEASEI What is the father's occupation and weekly salary? What is the mother's name? DECEASED What is the mother's occupation and weekly salary? Describe the specific living conditions of the child in detail. (List the child's material possessions.) - THE CHILD HAVE TUVO SHORTS AND TWO SHIRTS, PLUS H 1- SHIRT. - THE CHILD HAVE ONE PAIR OF SAMUAL THE CHILD HAVE ONE MAT AND I SHEET PLANT - D

What is the last grade completed?

VES

If the child has toys, what does he like the most?

NURSERY (BABYCLASS)

Is the child currently attending school? If not, why not?

Describe the condition of the house and living area. (Please include photographs)

THEY ARE LEFTIN A ONG GRASS THATCH HOUSE OF ONE ROON WHILHIS BEING SEEN IN THE PICTURE. THEY COOK FOOD OUTSIDE

Spiritual Information:

Has the child accepted Christ as their personal Savior?

1 5

Does the child attend Sunday School regularly? If not, why not?

-JES

What is the name of the church?

GREHTER GRACE CHURCH

What city is the church in?

PAIDHA

What is the pastor's name?

ANECHO GEOFRY

Does the child have a favorite Bible story or verse?

YES

Medical Information:

Does a doctor examine the child regularly?

NO

Does the child have any physical or mental handicaps? (If yes, please explain.)

NO

What is the child's height?

2.9 Feet

weight?

20 Kgs

Placement Information:

Where is the child now living?

Orphanage

- Christian Home
- With their own family
- Other (please explain)

Financial Accountability:

Will the child be willing to acknowledge (when asked in person or in writing) that they receive financial support from Final Frontiers Foundation / Touch a Life?

VES

Will an adult be appointed to help the child to complete the letters, which will be given to the sponsor?

159

Who?

CLASS TEACHER

Orphanage Information: (Complete these questions only if the child has been placed in an orphanage.) Where is the orphanage located? ANGAL, ON PAROMBO ROAD What is the name of the adult who is responsible for the orphanage? PASTOR OCHOUN ALEREN Christian Home Information: (Complete these questions only if the child has been placed in the home of a Christian family.) What is the name of this family? Where does this family live? Of what materials is their house made? How many rooms does it have? What is the occupation of the father?

Are the husband and wife both Christians?

Are they church members in good standing?

Summary:

If you would like to give us any information other than what was asked, please do so here.

This application was translated by: CLASS PEACHERDate (d/m/y): 13/03/2017This application was approved by (pastor): ANECHO CFEOFFRYThis application was approved by (director): ALFREDDate (d/m/y): 111/03/2017This application was approved by (director): ALFREDDate (d/m/y): 111/3/2017