

Application for Sponsorship

Touch a Life

A child sponsorship ministry of the Final Frontiers Foundation, Inc.

I.D. _____

Personal Information on the child:

Name: **DOTSEY ABIGAIL**

Name child is called by if different:

Birthday (d/m/y): **14TH FEBRUARY 2000**

Nationality: **GHANAIAN**

Country: **GHANA**

Town: **KPODZADZI**

What is the child's current status?

- ☐ Orphan
- ☐ Abandoned
- ☒ **Destitute**
- ☐ Other

Please write a story about how the child became orphaned or destitute or abandoned.
(Make it as detailed as possible and use additional paper if necessary.)

ABIGAIL is a DESTITUTE. Stays with both parents who work as peasant farmers in the village. All she does is to work on the farm. When school came into his village she desired to go but the means was not there. She has to go and work in the farm before going to school and after returning to school. He like going to school where she learns to read and write. She also attends church regularly where she learns about God's love for her.

Family Information:

Does the child have any natural brothers or sisters?
(If the answer is yes, please list their names and current ages.)

Name: DOTSEY ABIGAIL	Age: 6
Name:	Age:
Name:	Age:
Name:	Age:
Name:	Age:
Name:	Age:
Name:	Age:
Name:	Age:
Name:	Age:
Name:	Age:

What is the child's eye color? **BROWN**

What is the child's hair color? **BLACK**

What language(s) does the child speak? **EWE**

What are the typical foods eaten by the child? **AKPLE WITH OKRO SOUP**

What is the child's favorite color? **BLUE**

Has the child ever gone to school? **YES**

What is the last grade completed? **CLASS TWO**

Is the child currently attending school? If not, why not? **YES**

If the child has toys, what does he like the most?

What toys does the child wish to have?

What is the father's name? **AMADOKO AMAEWUGA**

What is the father's occupation and weekly salary? **FARMER \$5**

What is the mother's name? **ABLE DOTSEY**

What is the mother's occupation and weekly salary? **FARMER - \$2.50**

Describe the specific living conditions of the child in detail. List the child's material possessions.

One dress, One sandal and one cloth. She lives in adverse poverty.

Describe the condition of the house and living area. (please include photographs)

THE SECOND PICTURE SHOWS THE HOUSE AND LIVING AREA. THE HOUSE IS LOCATED IN A PEASANT FARMING AREA. THE ONLY SOURCE OF DRINKING WATER IS THE STREAM. THERE IS NO ELECTRICITY, HOSPITAL OR ROADS. MOST OF THE HOUSES ARE MADE OF MUD AND LEAVES SHELTER. ONLY KEROSENE LAMPS ARE USED IN THE NIGHT AND THEY USE FIREWOODS TO DO ALL THEIR COOKING IN FRONT OF THE HOUSE. THE PEOPLE LIVE IN ADVERSE POVERTY.

Spiritual Information:

Has the child accepted Christ as their personal Savior? **YES**

Does the child attend Sunday School regularly? If not, why not? **YES**

What is the name of the church? **GREENLAND BAPTIST CHURCH**

What city is the church in? **KPODZADI-DABALA**

What is the pastor's name? **PASTOR ASILEVI JAMES**

Does the child have a favorite Bible story or verse? **YES**

Medical Information:

Does a doctor examine the child regularly? **NO**

Does the child have any physical or mental handicaps? (If yes, please explain.) **NO**

What is the child's height? **3 Feet 10 Inches** weight? **21 Kg**

Placement Information:

Where is the child now living?

- ☐ Orphanage
- ☐ Christian Home
- ☐ **With their own family**
- ☐ Other (please explain)

Financial Accountability:

Will the child be willing to acknowledge (when asked in person or in writing) that they receive financial support from Final Frontiers Foundation / Touch a Life? **NO**

Will an adult be appointed to help the child to complete the letters, which will be given to the sponsor? **NO**

Who? **SCHOOL TEACHER**

Summary:

If you would like to give us any information other than what was asked, please do so here.

This application was translated by: **SCHOOL TEACHER**

Date (d/m/y): **20TH MARCH, 2008**

This application was approved by (pastor): **PASTOR JAMES ASILEVI**

Date (d/m/y): **20TH MARCH, 2008**

This application was approved by (director): **REV. DANIEL SAPPOR**

Date (d/m/y): **20TH MARCH, 2008**